

ORDER

<p>1</p> <p>THE VERY ORDER EXISTING AMONG DIVERSE THINGS ISSUES IN A CERTAIN BEAUTY, WHICH SHOULD CALL TO MIND THE DIVINE WISDOM.</p> <p><i>St. Thomas Aquinas</i></p>	<p>2</p> <p><i>Peace results from that order structured into human society by its divine founder.</i></p> <p><i>Gaudiam et Spes</i></p>	<p>3</p> <p>For every thing there is a season, and a time for every matter under heaven.</p> <p><i>Ecclesiastes 3:1</i></p>	<p>4</p> <p>All things should be done decently and in order.</p> <p><i>St. Paul</i></p>	<p>5</p> <p><i>Virtue without order? Strange virtue!</i></p> <p><i>St. Josemaria Escriva</i></p>	<p>6</p> <p>Man can organize the world apart from God, but without God man can organize it in the end only to man's detriment.</p> <p><i>Pope Paul VI</i></p>	<p>7</p> <p>Order is an arrangement of components equal and unequal, assigning the proper place to each.</p> <p><i>St. Augustine</i></p>	<p>8</p> <p>There exists but one God . . . he is the Father, God, the Creator, the author, the giver of order.</p> <p><i>St. Irenaeus</i></p>
<p>9</p> <p>The divine wisdom is the efficient cause wherefrom all things receive their being, and not their being only, but also their order in the cosmos, insofar as things conspire together and collaborate to one last end. Wisdom fashions the beauty of the universe, producing one beautiful harmony and agreement of all things, in due order and proportion.</p> <p><i>St. Thomas Aquinas</i></p>	<p>10</p> <p>Next to grace time is the most precious gift of God. Yet how much of both we waste. We say that time does many things. It teaches us many lessons, weans us from many follies, strengthens us in good resolves, and heals many wounds. And yet it does none of these things. Time does nothing. But time is the condition of all these things which God does in time. Time is full of eternity. As we use it so it shall be. Every day has its opportunities, every hour its offer of grace.</p> <p><i>Cardinal Manning (19th c)</i></p>	<p>11</p> <p>WITH ORDER, YOUR TIME WILL BE MULTIPLIED AND YOU WILL BE ABLE TO GIVE MORE GLORY TO GOD BY DOING MORE WORK IN HIS SERVICE.</p> <p><i>St. Josemaria Escriva</i></p>	<p>12</p> <p>Time is very precious because time quickly passes away. It is a testing ground for our eternal destiny. Time is a gift from God. He invites us to prove our love for Him in a free and determined fashion. We should therefore be miserly in our use of time. We should use it well by working with love and intensity. A Christian should never give in to sloth or boredom. It is fine for us to rest whenever necessary, but we should always have our eyes fixed on our final resting place in heaven.</p> <p><i>Pope Paul VI</i></p>	<p>13</p> <p>I rejoice to see your good order and the firmness of your faith in Christ.</p> <p><i>St. Paul</i></p>	<p>14</p> <p>We must conduct ourselves according to the purpose for which God made us, seeing that He made man to preside over all the things on earth and to be subject to Himself. Accordingly, we must rule and hold dominion over the things of the earth, but we must be subject to God by obeying and serving Him, and so we shall attain to the enjoyment of God.</p> <p><i>St. Thomas Aquinas</i></p>	<p>15</p> <p><i>The teaching of the Church has elaborated the principle of subsidiarity, according to which "a community of a higher order should not interfere in the internal life of a community of a lower order, depriving the latter of its functions, but rather should support it in the case of need and help to co-ordinate its activity with the activities of the rest of society, always with a view to the common good.</i></p> <p><i>Catechism of the Catholic Church, quoting John Paul II</i></p>	<p>16</p> <p>Just as it is unlawful to take from individuals what they can accomplish by their own efforts and initiative, in order to entrust it to the community, it is likewise wrong to entrust to a greater and higher society what lesser or subordinate communities can accomplish.</p> <p><i>Pope Pius XI</i></p>

<p>17</p> <p>Each creature possesses its own particular goodness and perfection. For each one of the works of the six days it is said: and God saw that it was good." Each of the various creatures, willed in its own being, reflects in its own way a ray of God's infinite wisdom and goodness. Man must therefore respect the particular goodness of every creature, to avoid any disordered use of things which would be in contempt of the Creator and would bring disastrous consequences for human beings and their environment.</p> <p>CCC 339</p>	<p>18</p> <p><i>Creation was fashioned with a view to the sabbath and therefore for the worship and adoration of God. Worship is inscribed in the order of creation. As the rule of St. Benedict says, nothing should take precedence over "the work of God", that is, solemn worship. This indicates the right order of human concerns.</i></p> <p>CCC 347</p>	<p>19</p> <p><i>The tying of one's life to a schedule, to a timetable, you tell me, is so monotonous! And I answer: there is monotony because there is not Love.</i></p> <p>St. Josemaria Escriva</p>	<p>20</p> <p>I will make exactly careful use of my time.</p> <p>St. John Bosco</p>	<p>21</p> <p>Through obedience and discipline and training, man, who is created and contingent, grows into the image and likeness of the eternal God.</p> <p>St. Irenaeus</p>	<p>22</p> <p>THE PERSON WHO IS DEDICATED TO CHRIST IS EQUALLY EARNEST IN SMALL THINGS AS IN GREAT.</p> <p>St. Jerome</p>	<p>23</p> <p>We must never lose sight of the fact that we are either saints or outcasts, that we live for heaven or live for hell: there is no middle path in this. You either belong wholly to the world or wholly to God. If people would do for God what they do for the world, what a great number of Christians would go to heaven.</p> <p>St. John Vianney</p>	<p>24</p> <p>Every day I will devote some time to meditation and spiritual reading. During the day I will make a short visit, or at least a prayer, to the Blessed Sacrament. My preparation for mass shall last at least a quarter of an hour and so shall my thanksgiving.</p> <p>St. John Bosco</p>
<p>25</p> <p>ST. AUGUSTINE SAYS THAT ALL TIME NOT SPENT FOR GOD IS LOST TIME.</p> <p>St. Alphonsus Ligouri</p>	<p>26</p> <p>Set your house in order.</p> <p>Isaiah 38:1</p>	<p>27</p> <p><i>If you don't have a plan of life, you'll never have order.</i></p> <p>St. Josemaria Escriva</p>	<p>28</p> <p>IF YOU DON'T GET UP AT A SET HOUR, YOU'LL NEVER FULFILL YOUR PLAN OF LIFE.</p> <p>St. Josemaria</p>	<p>29</p> <p>MAKE UP YOUR MIND TO BECOME A SAINT.</p> <p>St. Mary Mazzarello</p>	<p>30</p> <p><i>Time takes no holiday.</i></p> <p>St. Augustine</p>	<p>31</p> <p>The enemy is glad to make you lose time when he cannot make you lose eternity.</p> <p>St. Francis de Sales</p>	<p>Holy Mary, Mother of Good Counsel, Pray For Us</p>

